

PLEASE NOTE VENUE AND TIME

Democratic Services
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Agenda

Meeting of : Planning and Regulatory Panel
Meeting held in : Alamein Suite, City Hall, Salisbury
Date : Tuesday 18 March 2008
Commencing at : 6.00 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: James Chamberlain (01722 434428)

3. **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: James Chamberlain (01722 434428)

4. **Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 12 February 2008 (attached).



Awarded in:
Housing Services
Waste and Recycling Services



6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. [S/2006/2384 - replacement clubhouse including two storey extensions, and creation of a caretaker's flat, and associated works at Pythouse Club, West Hatch, Tisbury](#)

To consider the attached report of the Head of Development Services (attached).

Contact Officer: Oliver Marigold (01722 434293)

Background Papers: Listed in the report

8. [S/2007/1460 – proposed 8 unit retail warehouse, off London Road, Salisbury](#)

To consider the report of the Head of Development Services (attached).

Contact Officer: Richard Hughes (01722 434382)

Background Papers: Listed in the report

10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.



Manjeet Gill
Chief Executive
10 March 2008